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**COUNTY OF LOS ANGELES
FISH AND GAME COMMISSION**

<http://fishandgame.lacountycommissions.info/>

Kenneth Hahn Hall of Administration
500 West Temple Street, B-50, Los Angeles, CA 90012
(213) 974-1431 Fax (213) 633-5102

To enrich lives through effective and caring service

November 15, 2011

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

10 November 15, 2011

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

Dear Supervisors:

**DECEMBER 2011 CONFERENCE OF SOUTHERN CALIFORNIA
COUNTY FISH AND GAME COMMISSIONS
(ALL SUPERVISORIAL DISTRICTS)
(3-VOTES)**

SUBJECT

Authorization to host the Fall 2011 Southern California County Fish and Game Commissions' Conference to be held on December 2, 2011 at Los Angeles County Fire Suppression Camp 2, La Canada Flintridge.

IT IS RECOMMENDED THAT YOUR BOARD:

Approve authorization to host the Fall 2011 Southern California County Fish and Game Commissions' Conference to be held on December 2, 2011 at Los Angeles County Fire Suppression Camp 2, La Canada Flintridge, in an amount not to exceed \$500.00; and request the County Fire Department to cooperate in making the conference a success.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Since 1952, the Commission has supported activities and projects that oversee the propagation and protection of fish and game and continues to devote time and thought to the best methods for the propagation and protection of fish and game in the State of California and County of Los Angeles.

At its meeting held July 14, 2011, the Commission approved hosting the Fall 2011 Southern California County Fish and Game Commissions' Conference to be held on December 2, 2011 at Los Angeles County Fire Suppression Camp 2, La Canada Flintridge, in an amount not to exceed the cost of the 2010 Southern California Fish and Game Commissions' Conference (\$500).

The Southern California County Fish and Game Commissions' Conference is a forum for Commissioners to discuss a wide range of wildlife issues affecting the region and the State. Potential topics to be addressed at the upcoming conference are the Colusa County wild pig nuisance and concerns regarding big game hunting. Potential guests to attend the conference include California Fish and Game Commissioner Dan Richards.

Implementation of Strategic Plan Goals

Providing funds for the Fall 2011 Southern California Fish and Game Commissions' Conference is consistent with the County's Strategic Plan Goal No. 3 (Community and Municipal Services). In addition to enhancing the community's knowledge and understanding of conservation and the propagation of fish and game, the Conference will provide Commissioners an opportunity to discuss a wide range of issues.

FISCAL IMPACT/FINANCING

There is no impact on the General Fund. The approved expenditure will be charged to the Fish and Game Propagation Fund, which has sufficient funds to cover the costs. The total cost of the Conference will be reimbursed through Participant registration fees.

The Los Angeles County Fish and Game Propagation Fund is financed from a percentage of penalty assessments collected relating to fish and game code violations in Los Angeles County.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Section 13100 of the Fish and Game Code establishes guidelines for the expenditure of fines levied for fish and game code violations. It includes enhancing fish and game activities including propagation, protection and restoration; supporting fish and wildlife projects; and furthering research and education in areas related to fish and wildlife.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

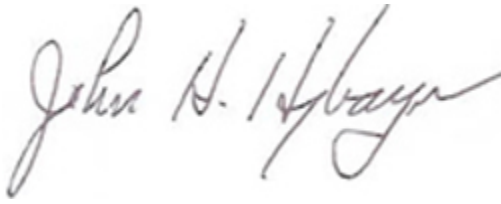
This Conference will allow the Los Angeles County Fish and Game Commission the opportunity to communicate and coordinate services and program needs, receive updates and share information with other county fish and game commissions as well as other local, state and federal agencies.

The Honorable Board of Supervisors

11/15/2011

Page 3

Respectfully submitted,

A handwritten signature in dark ink, reading "John H. Hybarger". The signature is written in a cursive style with a large, stylized initial "J".

JOHN H. HYBARGER

Chairman

JHH:ma

c: Chief Executive Officer
Executive Officer, Board of Supervisor
Fire Chief, Los Angeles County Fire Department